



**ITI Code:** GR24000453

**ITI Name:** Industrial Training Institute, Uchchhal

**ITI Address & Contact Details:**

At. Manekpur, PO. Sundarpur,

Ta. Uchchhal, Dist. Tapi, 394375

Gujarat - India

Contact No: 02628-244694

Email: [prluchchhaliti@yahoo.co.in](mailto:prluchchhaliti@yahoo.co.in)

# Trades

**Parameter - 5. Diversity of Trades - availability of trades over and above "Fitter and Electrician"**

**Metrics for Scoring ::**

- 0 Star: No additional trade
- 1 Star: 1 additional trade
- 2 Star: 2 additional trades
- 3 Star: 3 additional trades
- 4 Star: 4 additional trades
- 5 Star: 5 and above additional trades

**Documentary proof** NCVT affiliation order for additional trades

**Weightage :: 4**

NO. DGET-12/1/98-TC  
GOVERNMENT OF INDIA  
MINISTRY OF LABOUR  
DIRECTORATE GENERAL OF EMPLOYMENT & TRAINING

NO.	1228
DATE	24/2/98
BY	25/2/98

NEW DELHI, DATED the 24th Feb. 1998.

To

The Directors / U. T. Administrator,  
(Dealing with the Craftsmen Training Scheme),  
As per list enclosed.

SUBJECT:- AFFILIATION OF ITIs/ITCs/TRADE/UNITS IN THE  
SUB-COMMITTEE MEETING OF NCVT HELD ON 24th FEB. 1998.

67  
Sir,

The Standing Committee Inspection Reports (SCIRs),  
Departmental Inspection Reports (DIRs), and Supplementary  
Inspection Reports (SIRs) forwarded by you were scrutinised at  
this Directorate General and recommendations of the DGET were put  
up before the members of the Sub-Committee of NCVT dealing with  
affiliation at its meeting held on 24.2.98 at DGET House, New  
Delhi. The recommendations of the sub-committee have been  
brought in the minutes of the meeting. A copy of the statement  
containing affiliation approval/status for the various  
ITIs/ITCs/Trades/Units with remarks indicating the conditions for  
recommending affiliation etc, duly signed is enclosed.

On the basis of above statement, you may issue the  
affiliation orders to the management of the concerned ITI/ITC.  
However in respect of recommended cases where ever short coming  
have been pointed out in the remarks column no. 6, it should be  
ensured that these have been made up and affiliation order should  
be issued thereafter.

Also ensure that conditions of affiliation, are complied  
with.

In all future correspondence relating to these  
ITIs/Trades/Units You are requested to quote File No. indicated  
below the institute's name in the list enclosed as dated 24.2.98.

It may clearly be noted that where ever Not Recommended  
(NR) or Not Considered (NC) has been mentioned, in column 6 of  
the enclosure, instructions to be followed are as given below.

- a. The concerned institute may be instructed not to admit the  
trainees from the next session and the trainees, if any,  
under going training in such, trades/units, in such  
ITIs/ITCs shall not be permitted to appear in All India  
Trade Test (AIII) by NCVT.
- b. It has also been observed that some State Directors allow  
the trainees of un-affiliated Trades/Units to appear for  
NCVT examination, this should not be done. In this  
connection, it may be stated that as a result of this  
irregularity committed by some State Directors, DGTI has  
to face a lot of Court Cases.



**Parameter - 6. Availability of high-end/advanced trades such as Machinist / Turner / Welder / MMV / MD / RAC / Tool & Die Making / Power Electronics (as per re-affiliation norms)**

**Metrics for Scoring ::**

- 0 Star: No high-end trade
- 1 Star: 1 high-end trades
- 2 Star: 2 high-end trades
- 3 Star: 3 high-end trades
- 4 Star: 4 high-end trades
- 5 Star: 5 and above high-end trades

**Documentary proof** NCVT affiliation/re-affiliation order for high-end/advanced trades

**Weightage :: 2**

**Parameter - 7. Availability of high-end machinery and equipment categorized as optional as per NCVT norms – list of optional machinery and equipment is attached for reference**

**Metrics for Scoring ::**

- 0 Star: No high-end machinery and equipment
- 1 Star: 1 high-end machinery and equipment
- 2 Star: 2 high-end machinery and equipment
- 3 Star: 3 high-end machinery and equipment
- 4 Star: 4 high-end machinery and equipment
- 5 Star: 5 and above high-end machinery and equipment

**Documentary proof**

*Physical inspection and photographs of high-end machinery and equipment*

**Weightage :: 2**







2018/2016  
GOVERNMENT OF GUJARAT  
DIRECTORATE OF EMPLOYMENT & TRAINING  
GANDHINAGAR

RPAD

Please use in all letters,  
specify the No. and the  
date of this Acceptance of  
Tender

Telephone no. (079) 23255811  
TELEGRAM : DIREMP  
FAX NO : (079) 23253835  
Office of the Director,  
Employment & Training,  
Block No. 1, 3rd Floor,  
Dr. Jyoti Mehta Bhavan,  
Gandhinagar - 382016

ACCEPTANCE OF TENDER (A/T) FOR AND ON BEHALF OF  
GOVERNOR OF GUJARAT. / 21860

✓ NO. OF TENDER QUESTION / 2015-01 / CTS / Auto-T-29 / Dtd 12/08/2016  
FOR THE ITEM Working Condition Dd Diesel Qty - 112 Nos.  
Engine - CRDI - 4 stroke, Engine  
Assembly with fault Simulation Board  
1. Technology Exchange Services P. Ltd -  
Plot No. 5120, Phase-IV, G. I. S. C.  
Vatva, Nr. Ramal Cross Road,  
Ahmedabad - 382 445.

- 1. Your office Enquiry to Tender No. Auto-T-29 Dtd 27/10/2016
- 2. Your Tender Question No. - Dtd 26/10/2016
- 3. Your office Acceptance Tender (A/T) of even number CTS.SP.R-5/2015-2016/  
TNO. Auto-T-29 Dtd 09/08/2016
- 4. Your subsequent letter's No. - Dtd 05/08/2016.

Gentlemen,  
With reference of the communication mentioned above, I have to state that the stores specified in the schedule attached has been accepted subject to the conditions stipulated in this acceptance of Tender. Any clause, condition or term in your tender and/or acknowledgement letter which is repugnant to or inconsistent with the terms and conditions of this acceptance of tender and schedule attached herewith shall be void and of no force and effect. If you fail to acknowledge receipt of this communication within a week, you will be deemed to have accepted the contract on the terms and conditions set out therein.

4015-1

**Parameter - 8. Re-affiliation of trades as per latest NCVT norms**

**Metrics for Scoring ::** 0 Star: No  
5 Star: Yes

**Documentary proof** *Re-affiliation order, Physical inspection and photographs of updated/new machinery and equipment*

**Weightage ::** 3